

City of Rio Rancho - Office of the City Clerk Campaign Finance Report March 1, 2016 Municipal Election

REPORT NO. 2

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name:	Lannie	F. (la.	low

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution		Purpose
2/3/16		\$29	LUNCH WITH WEB MASTER AND SELF
2/3/16	\$25		
2/8/16	\$25		
2/9/12	\$50		
2/16/16	<i>t</i> 25		
418116	\$25		
2/24/6	\$50		
2/27/16	-)	#31	LUNCH FOR POOR HANGER
I wall by			
	12	+	

TOTALS:

\$200-- \$60-

DUE FEBRUARY 29, 2016, by 12:00 p.m.

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2

PAGE 2 - Committee Name:

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Contribution		Name/Address	
711/1	70	7	CARRYEVER FROM
11246	Charles	Commie T.	MAILER CARDS
,	4.0	Center Hands on	MAILER CARDS
2.1	71508	Learning Fronting st	경영 시간 그 이 보면하다 이 그렇게 되는 것이 없었다. 그 없었다.
4.7		1256 1140 SONRR	AFCLAYTON PERSONNE FU
7500	11 27 2 100	RIVERRDER	CONTRIBUTION
113	Service of the	and the	Active Laborated Street
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			a de la companya de l
			1.476
			4-127
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			1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
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	-		
	-		
· ·			
	\$500 \$500	\$500 \$500	#1508 Center Hambs on Rearing Recording Al 1756 164050 ARR RIVER RD RR

TOTALS:

\$1652 - \$1508 - Contributions Expenditures

DUE FEBRUARY 29, 2016, by 12:00 p.m.

SECTION 4 - TOTALS

	\$1 UC- 11		
Total Contributions To Date:	\$ # -/	Total Expenditures To Date:	\$ +568/
Total Contributions REPORT 2:	\$ 1852-1	Total Expenditures REPORT 2:	\$ 1568 -
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions Page 2:	\$ 1652-1	Total Expenditures Page 2:	\$ 1508-1
Total Contributions Page 1:	\$ 200-	Total Expenditures Page 1:	\$ 60-
Total Cantalhatian B			

Total Cambrillania	N. W.			
Total Contributions Page 2:	\$ 1652-1	Total Expenditures Page 2:	\$ 1508-1	
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -	
Total Contributions REPORT 2:	\$ 1852-1	Total Expenditures REPORT 2:	\$ 1568 -	
Total Contributions To Date:	\$#	Total Expenditures To Date:		
52,455 3 DUE FEBRUARY 29, 2016, by 12:00 p.m.				
SECTION 5 - APPROVALS				
Committee Name: Clayton for corrueil				
I, LONNIE F. CLAYS Report has been prepared with all r	TO N reasonable dilige	hereby declare that this Campence and is true and complete.	paign Finance	
Lonnie F. Clayto	w	2-29-16 Date		
Subscribed and sworn to me this _	27** of	February	, 2016	
Notary Public 3.3.17 My Commission Expires		OFFICIAL SE Yolanda Luce NOTARY PUBL STATE OF NEW MI My Commission Expires: 3	ro (
Received in the Office of the City Clad		(a.m)/p.m.) on the	29th	

Stephen J. Ruger, City Clerk